



"If I differed from him and from the school of which he was the soul on certain issues which remained open to debate, no one admired more than I his sincerity, his loyalty, humility, his passion for souls, his measureless and limitless charity, and his devouring need to sacrifice all for his neighbor, his country and for the faith."
(Signs of God, N.2, p.1)

What a powerful testimony to Fr. d'Alzon's holiness from Frederic de Fabreges, a former student of his! All the more remarkable since its author candidly states that on some debatable issues he differed from the one he nonetheless calls "an incomparable father and master." And it's precisely on this matter of differing opinions that I would like to insist as we continue to discuss the holiness of Fr. d'Alzon.

It may not be exaggerated to say that few founders of religious congregations have been as intensely engaged in the political and church life of their day and age as Fr.d'Alzon. This may help us to understand why all of our founder's opinions, whether concerning the political or church life of his time, were not shared with all other Catholics, even those of considerable merit. Recently beatified Cardinal Newman, whom Fr. d'Alzon admired a great deal and who, at Newman's conversion to Catholicism wrote, "The emotional storm I experienced ended in tears brought about by the account of Mr.Newman's conversion", differed with our founder as to whether or not it was the opportune time to proclaim the doctrine of papal infallibility.

That is why it is most important to say that one is not holy or a saint because of her/his opinions, ideas or even judgments although these are often of crucial importance. Holiness consists in virtues, many of those mentioned by d'Alzon's former student, and above all in love, love of neighbor and of God. And apparently this love characterized the founder as it was tested in the crucible of life as vouched for by Frederic de Frabeges when he spoke of

his former teacher, father and master's "devouring need to sacrifice all for neighbor, for country, for faith", that is for his God. Here, I remember St. Augustine's famous words: "'Love, and do as you wish!' ".And may we not forget that we will finally be judged on the weight of our love.

Because of Fr.d'Azon's strong, and sometimes debatable and exaggerated opinions and judgments, (he loved to use hyperbole!) might we not be able to apply to him G.K.

Chesterton's words: "the saint is a medicine because he is an antidote... He will generally be found restoring the world to sanity by exaggerating whatever the world neglects". In

Fr.d'Alzon's time that meant: defending the rights of God and fighting for the Kingdom of God.

The ultimate decision as to our founder's holiness, however, will be made by the Church. And before she can make that decision she awaits God's confirmation,. a miracle attributable to our founder's intercession. That is why we count so much on your prayers.asking through the intercession of our founder for help, healing -. for a miracle.

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